## AGENDA AND NOTICE OF PUBLIC MEETING

## CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE ADVISORY COMMITTEE MEETING AGENDA Clark County Government Center Pueblo Room, First Floor Las Vegas, Nevada 9:00 a.m., Monday, April 25, 2005

## THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:

Clark County Government Center 500 S. Grand Central Parkway Las Vegas, NV

Paradise Community Center 4770 S. Harrison Drive Las Vegas, NV Clark County Court House 200 S. Third Street Las Vegas, NV

Spring Valley Library 4280 S. Jones Blvd. Las Vegas, NV Sunset Community Center 2601 E. Sunset Road Las Vegas, NV

<u>ITEM</u> <u>PURPOSE</u>

1. Welcome and introductions

2. Consideration of the Yucca Mountain Nuclear Waste Advisory Action Committee Meeting Minutes, March 28, 2005

3. DOE progress and member updates Discussion

4. Next meeting date; select agenda items Discussion/Action

The public is encouraged to participate in the discussion of any agenda item.